

SUBJECT: CONFIRMATION OF APPOINTMENTS 2025/26 TO:

- **EXECUTIVE**
- **COMMITTEES AND SUB COMMITTEES**
- **CHAIRS AND VICE CHAIRS OF COMMITTEES**
- **ADVOCATE ROLES**
- **OUTSIDE BODIES**

1. Matter for Council

- 1.1 Council is invited to approve and note the schedule of appointments to the Executive, Committees, Sub Committees, Chairs and Vice Chairs of Committees, Advocate Roles and Outside Bodies 2025/26.

2. Recommendations

- 2.1 That the appointments to the Executive, as set out in Appendix A, be noted.
- 2.2 That the appointments to Committees, Sub-Committees, Chairs and Vice-Chairs of Committees and Advocate Roles, as set out in Appendix A, be approved.
- 2.3 That the appointments to Outside Bodies, as detailed in Appendix B, be approved.

List of Appendices: Appendix A – Schedule of Committee Appointments.
Appendix B – Schedule of Appointments to Outside Bodies

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